

# **ORPINGTON VIDEO AND FILM MAKERS**

## **Agenda for the ANNUAL GENERAL MEETING**

To be held at 8pm on 17<sup>TH</sup> April, 2018 at the Barnard Room, St. Augustine's

- 1. APOLOGIES for absence**
- 2. MINUTES to adopt the Minutes of the 2017 AGM**
- 3. MATTERS ARISING**
- 4. CHAIRMAN'S REPORT**
- 5. SECRETARY'S REPORT**
- 6. TREASURER'S REPORT AND FINANCIAL STATEMENT  
NEW CLUB EQUIPMENT**
- 7. ELECTION OF COMMITTEE**
- 8. ELECTION OF AUDITORS**

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## **MEMBERS' VOICES**

**ANY OTHER BUSINESS**

**PROGRAMME SUGGESTIONS FOR THE ENSUING YEAR**